# MASTER PLUMBER AND JOURNEYMAN LICENSE EXAM

1. Complete ALL portions of the application - A SIGNATURE AND NOTARIZATION IS REQUIRED ON THE LAST PAGE OF THE WORK EXPERIENCE PAGE

2. Submit the application with copies of diplomas, degrees, etc.

3. If you should need additional space, please attached the information

4. The applicant MUST submit a copy of his/her US Driver's License or government ID. and have an Email address

5. Include with your application your NON-REFUNDABLE registration fee of \$85 for Masters, \$60 for Journeyman fee. PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO: CITY OF ALLENTOWN

PLEASE MAIL OR BRING YOUR APPLICATION TO:

CITY OF ALLENTOWN ATTN: Dottie Jeffries 435 West Hamilton Street Rm 428 4<sup>th</sup> floor Allentown PA 18101-1699 610 437-7591

# Application to Take the Examination to Become a Licensed Journeyman Plumber

Applications must be filed out at least forty-five (45) days prior to the date of examination, as herein provided. P125.1 Every applicant for a Journeyman Plumber License shall be over the age of twenty-one (21). At the time of application, every applicant shall have at least four (4) years of practical experience on the installation of drainage, waste, vent, and water systems with a Registered Master Plumber or its equivalent. ORDINANCE #14190, passed 06/04/2004.

## PICK ONE (1) EXAM DATE AND PLACE AN "X" IN THE BOX TO THE RIGHT OF THE DATE

APPLICATION DEADLINE:
Friday, September 20, 2024
<b>EXAM:</b> Thursday, November 14, 2024

# **GENERAL INSTRUCTIONS**

Applications must be neatly printed or typewritten and signed. Please indicate which testing date you'd like to attend. Applications must be filled in completely and correctly. **If your application is rejected due to incomplete or erroneous information, you will be required to reapply and pay the application fee again.** 

Include a signed copy of your employer's Master Plumber License. If your employer will not comply, you must provide a copy of your W2 form. (**AT LEASE FOUR (4) YEARS)** 

If you should have any questions, please call 610.437.7591 or 610.437.7592.

**APPLICATION FEE**: An application fee of \$60 must accompany this application. This fee should be paid in the form of a check or money order made payable to **City of Allentown**. **This application fee is non-refundable**. **PLEASE PRINT OR TYPE CLEARLY** 

NAME:	DATE OF BIRTH mm/dd/yyyy		
EMAIL ADDRESS:			
STREET ADDRESS:			
City:	STATE:	ZIP CODE:	PHONE NO:
I hereby declare that the information contained in the a	nnlicatio	n is true to t	he hest of my

I hereby declare that the information contained in the application is true, to the best of my knowledge and belief.

DATE:	SIGNATURE:	PRINT NAME:

# EMPLOYER STATEMENT \*\*MUST ATTACH A COPY OF THE APPLICANTS MASTER PLUMBER LICENSE HOLDER\*\*

I, the undersigned, attest that the applicant, \_\_\_\_\_

has been employed by me, and is proficient at the installation of drainage, waste, vent, and water systems during the time period beginning \_\_\_\_\_\_and ending \_\_\_\_\_.

IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH A SEPARATE SHEET TO THE APPLICATION.

NAME:	**MASTER PLUMBER LICENSE #		
COMPANY NAME:			
STREET ADDRESS:			
CITY:	STATE	ZIP CODE:	PHONE NUMBER:
SIGNATURE:		PRINT SIGNA	ATURE

#### <u>NOTARY</u>

NAME OF NOTARY:	NOTARY SIGNATURE:
	DATE:

### NOTARY SEAL:

Any false statements contained in this application shall be direct violation of the City of Allentown Ordinance #14190, passed on June 4, 2004, as amended, governing the licensing of Plumbers and Inspection of all plumbing within the City of Allentown.

### THE FOLLOWING IS FOR INTERNAL USE ONLY:

JOURNEYMAN PLUMBER LICENSE:	FEE REC'D	DATE: